



28-17-05 ATTORNEY DOCKET NO: MIC-4  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Charles Edward Kelly, et al. ) Group Art Unit: 2821  
Serial No: 10/692,237 )  
Filed: October 23, 2003 ) Examiner: A, Minh D  
Confirmation No: 8378 ) Our Client ID: 22827  
Title: Robust Antenna Connection for an Electronics )  
Component Assembly in a Tire )  
Commissioner for Patents  
U.S. Patent and Trademark Office  
Post Office Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attached absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

Claims remaining after amendment	Highest number previously paid for	Present Extra	Additional Fee
Total Effective Claims 68	minus 68	= _____	X \$50 = \$ .00

Independent Claims 11 minus 11 = \_\_\_\_\_ x \$200 = \$ .00

If amendment enters proper multiple dependent claim(s) into this application for first time, add \$290.00 (per application) \$ .00

Since Official Action set an original due date of \_\_\_\_\_.

PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$120; 2 months \$450; 3 months \$1020; 4 months \$1590, 5 months \$2,160) \$ .00

If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00) \$ .00

**SUBTOTAL:** \$ .00

If "small entity" verified statement filed [ ] previously, [ ] herewith, enter one-half (½) of subtotal and subtract \$ .00

**TOTAL:** \$ .00

Other: \_\_\_\_\_ \$ .00

**TOTAL FEE ENCLOSED:** \$ .00

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS:  
Post Office Box 1449  
Greenville, SC 29602 USA  
Customer ID No.: 22827  
Telephone: 864-271-1592  
Facsimile: 864-233-7342

**DORITY & MANNING  
ATTORNEYS AT LAW, P.A.**

By: Tim F. Williams Reg. No: 47,178 Date: \_\_\_\_\_

Signature:



## **EXPRESS MAIL CERTIFICATE OF MAILING**

In re Application of: Charles Edward Kelly, et al.

Entitled: ROBUST ANTENNA CONNECTION FOR AN ELECTRONICS  
COMPONENT ASSEMBLY IN A TIRE

Serial No: 10/692,237

Filing Date: October 23, 2003

Attorney Ref: MIC-49 (P50-0122)

Attachments are: Amendment cover sheet (1 sheet); Amendment (26 sheets); Express Mail Certificate of Mailing (1 sheet); Return Receipt Postcard

"Express Mail" - Mailing Label Number EV599456640US

Date of Deposit August 16, 2005

I hereby certify that this paper and all attachments and any fee are being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Box Assignments, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Darlene G. Parker

(Typed or printed name of person mailing paper or fee)

*Darlene G. Parker*

(Signature of person mailing paper or fee)



ATTORNEY DOCKET NO.: MIC-49 (P50-0122)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Charles Edward Kelly, et al. )      Examiner: A, Minh D  
    )  
Application No.: 10/692,237                            )      Art Unit: 2821  
    )  
Filed: October 23, 2003                                )      Our Account No. 04-1403  
    )  
For: Robust Antenna Connection for an                )      Our Customer No. 34043  
Electronics Component Assembly in a Tire            )

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
Post Office Box 1450  
Alexandria, VA 22313-1450 20231

Sir:

The present Amendment is in response to the Office Action mailed May 18, 2005 in regards to the above-captioned application. Please enter the following amendment: